

The Novena of Our Lady of Mount Carmel

Nine days toward the holy mountain who is Christ

Daily Prayer Book

Condensed recitation companion to *The Novena of Our Lady of Mount Carmel*. The full guide governs the calendar, Scripture, meditation, doctrinal limits, translation status, and review state. This is not an official Carmelite novena, liturgical book, enrollment rite, or ecclesiastically approved text; see *Scope and Status* for its source and use limits.

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1 The Vocal Order

Use with the full guide

This booklet contains only the vocal order and complete prayer texts. Read it after the day's Scripture, silence, meditation, examination, and concrete act in *The Novena of Our Lady of Mount Carmel*, or use both publications together. No prayer is abridged; recurring prayers are printed once and named in the order below.

1.1 Days 1–8

1. Make the Sign of the Cross.
2. Name the novena intention and surrender its outcome to the Father's wisdom.
3. Pray the short *Flos Carmeli*.
4. Pray the received collect selected for the day.
5. Pray the Hail Mary and the Lord's Prayer.
6. Pray the Collect of the Feast and the Lesser Doxology.

1.2 Day 9

Follow the same order, but replace the short *Flos Carmeli* with the complete sequence.

2 Common Opening Prayers

The Sign of the Cross	
Text and status: <i>Received Latin and historical English from Dom Gaspar Lefebvre's 1925 Daily Missal, p. 35.</i>	
Latin <i>In nómine Patris, et Fílii, et Spíritus sancti. Amen.</i>	English In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

<i>Flos Carmeli</i> : short form	
Text and status: <i>Received medieval Carmelite text using the da privilegia variant; public-domain English verse by Kenelm Digby Best, C.O., A Priest's Poems (1902), p. 136. Best's text is a historical adaptation, not a current approved liturgical translation. The variant is documented in the canonical full guide.</i>	
Latin <i>Flos Carmeli, vitis florígera, splendor cæli, Virgo puér-pera singuláris. Mater mitis, sed viri néscia, Carmélitis da privilégia, Stella maris.</i>	English Carmel's fair Flower! Rod blossom-laden Smile on thy Dower, Meek Mother-Maiden! None equals thee. Grant us a sign Thou dost protect us, Mark us for thine; Shine, and direct us, Star of the Sea!

3 The Daily Received Collects

4 Day 1: Carmel and the Undivided Decision

Holy Mary, the New Woman	
Text and status: <i>Received liturgical collect from formulary 20 of the 1987 Collectio Missarum de Beata Maria Virgine; approved only for its proper liturgical context and printed here devotionally, with its abbreviated conclusion completed by the governing Roman Missal formula in GIRM 54. No English prayer is reproduced. This novena is not approved.</i>	
Latin <i>Deus, qui beatam Virginem, a Spíritu Sancto plasmá- tam, novæ creatiōnis constituísti primitias, concéde nobis, ut, a peccáti vetustáte abstínentes, novitátem Evangelíi toto corde amplectámur et novum amoris mandátum fidéliter observémus. Per Dóminum nos- trum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.</i>	English source See <i>Collection of Masses of the Blessed Virgin Mary</i> , vol. I, formulary 20, “Holy Mary, the New Eve” (2012). ICEL publication permission has not been obtained, so the approved English prayer is cited but not reproduced.

5 Day 2: The Sound of Sheer Silence

Blessed Virgin Mary, Mother of Consolation	
Text and status: <i>Received liturgical collect from formulary 41 of the 1987 Collectio Missarum de Beata Maria Virgine; approved only for its proper liturgical context and printed here devotionally, with its abbreviated conclusion completed by the governing Roman Missal formula in GIRM 54. No English prayer is reproduced. This novena is not approved.</i>	
Latin <i>Deus, qui per Virginem Mariám, consolatióem pópulo tuo, Iesum Christum, mittere dignátus es; præsta, quæsumus, ut, ipsa intercedénte, omni consolatióne repleámur, eámque cum frátribus participémus. Per Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.</i>	English source See <i>Collection of Masses of the Blessed Virgin Mary</i> , vol. I, formulary 41, “The Blessed Virgin Mary, Mother of Consolation” (2012). ICEL publication permission has not been obtained, so the approved English prayer is cited but not reproduced.

6 Day 3: In Allegiance to Jesus Christ

Holy Mary, Handmaid of the Lord

Text and status: Received liturgical collect from formulary 22 of the 1987 *Collectio Missarum de Beata Maria Virgine*; approved only for its proper liturgical context and printed here devotionally, with its abbreviated conclusion completed by the governing Roman Missal formula in GIRM 54. No English prayer is reproduced. This novena is not approved.

Latin

Deus, qui beatam Virginem, humilem ancillam tuam, misericórdi redemptionis consilio, Christi matrem et sociam statuisti, tribue nobis ut, eam assidue spectantes, tibi plenam exhibeamus servitutem et pro hominum salute vigiles impendamus curas. Per Dominum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. Amen.

English source

See *Collection of Masses of the Blessed Virgin Mary*, vol. I, formulary 22, “Holy Mary, Handmaid of the Lord” (2012). ICEL publication permission has not been obtained, so the approved English prayer is cited but not reproduced.

7 Day 4: Mary, Hearer and Bearer of the Word

Holy Mary, Disciple of the Lord

Text and status: Received liturgical collect from formulary 10 of the 1987 *Collectio Missarum de Beata Maria Virgine*; approved only for its proper liturgical context and printed here devotionally, with its abbreviated conclusion completed by the governing Roman Missal formula in GIRM 54. No English prayer is reproduced. This novena is not approved.

Latin

Dómine Deus noster, qui in beata Virgine María exemplar nobis dedisti discipuli verba vitæ fideliter custodiéntis, áperi, quæsumus, corda nostra ad suscipiéndum verbum salutis, quod, Spíritus Sancti virtúte, in nobis cotidie résonet et ubérrimos gérmínet fructus. Per Dóminum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per omnia saecula saeculorum. Amen.

English source

See *Collection of Masses of the Blessed Virgin Mary*, vol. I, formulary 10, “Holy Mary, Disciple of the Lord” (2012). ICEL publication permission has not been obtained, so the approved English prayer is cited but not reproduced.

8 Day 5: Mother, Patroness, and Sister

Blessed Virgin Mary, Image and Mother of the Church

Text and status: Received liturgical collect from formulary 25 of the 1987 *Collectio Missarum de Beata Maria Virgine*; approved only for its proper liturgical context and printed here devotionally, with its abbreviated conclusion completed by the governing Roman Missal formula in GIRM 54. No English prayer is reproduced. This novena is not approved.

Latin

Deus, misericordiárum Pater, cuius Unigénitus, cruci affíxus, beátam Mariám Virgínem, Genetrícem suam, Matrem quoque nostram constituit, concéde, quásumus, ut, eius cooperánte caritaté, Ecclésia tua, in dies fecúndior, prolis sanctitaté exsúltet et in grémium suum cunctas áttrahat famílias populórum. Per Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sáecula sáeculórum. Amen.

English source

See *Collection of Masses of the Blessed Virgin Mary*, vol. I, formulary 25, “The Blessed Virgin Mary, Image and Mother of the Church I” (2012). ICEL publication permission has not been obtained, so the approved English prayer is cited but not reproduced.

9 Day 6: Clothed in Christ

Blessed Virgin Mary, Temple of the Lord

Text and status: Received liturgical collect from formulary 23 of the 1987 *Collectio Missarum de Beata Maria Virgine*; approved only for its proper liturgical context and printed here devotionally, with its abbreviated conclusion completed by the governing Roman Missal formula in GIRM 54. No English prayer is reproduced. This novena is not approved.

Latin

Deus, qui in virgináli beátæ Mariæ grémio ineffábili arte sanctum Fílio tuo templum condidísti, concéde ut, grátiam baptísmi fidéliter custodiéntes, tui simus adoratóres in spíritu et veritaté et templum glóriæ tuæ nos quoque pérfici mereámur. Per Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sáecula sáeculórum. Amen.

English source

See *Collection of Masses of the Blessed Virgin Mary*, vol. I, formulary 23, “The Blessed Virgin Mary, Temple of the Lord” (2012). ICEL publication permission has not been obtained, so the approved English prayer is cited but not reproduced.

10 Day 7: The Pure Heart and the Guarded Word

The Immaculate Heart of the Blessed Virgin Mary

Text and status: Received liturgical collect from formulary 28 of the 1987 *Collectio Missarum de Beata Maria Virgine*; approved only for its proper liturgical context and printed here devotionally, with its abbreviated conclusion completed by the governing Roman Missal formula in GIRM 54. No English prayer is reproduced. This novena is not approved.

Latin

Dómine Deus noster, qui immaculátum Cor beátæ Virginis Mariæ domum effecísti Verbi tui et Spíritus Sancti sacrárium; concéde nobis, quæsumus, cor mundum et dócile, ut, mandátis tuis fidéliter obsequéntes, te super ómnia diligámus et fratrum necessitatibus solliciti consulámus. Per Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sæculórum. Amen.

English source

See *Collection of Masses of the Blessed Virgin Mary*, vol. I, formulary 28, “The Immaculate Heart of the Blessed Virgin Mary” (2012). ICEL publication permission has not been obtained, so the approved English prayer is cited but not reproduced.

11 Day 8: Cell, Table, Altar, and Common Good

Holy Mary, Mother of Unity

Text and status: Received liturgical collect from formulary 38 of the 1987 *Collectio Missarum de Beata Maria Virgine*; approved only for its proper liturgical context and printed here devotionally, with its abbreviated conclusion completed by the governing Roman Missal formula in GIRM 54. No English prayer is reproduced. This novena is not approved.

Latin

Dómine, sancte Pater, fons unitátis et orígo concórdiæ, concéde ut cunctæ familiæ populórum, intercedénte beáta Vírgine Mariá, hóminum Matre, in unum novi fæderis pópulum congregéntur. Per Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sæculórum. Amen.

English source

See *Collection of Masses of the Blessed Virgin Mary*, vol. I, formulary 38, “Holy Mary, Mother of Unity” (2012). ICEL publication permission has not been obtained, so the approved English prayer is cited but not reproduced.

12 Day 9: The Holy Mountain Who Is Christ

Blessed Virgin Mary, Gate of Heaven

Text and status: *Received liturgical collect from formulary 46 of the 1987 Collectio Missarum de Beata Maria Virgine; approved only for its proper liturgical context and printed here devotionally, with its abbreviated conclusion completed by the governing Roman Missal formula in GIRM 54. No English prayer is reproduced. This novena is not approved.*

Latin

Deus, qui Fílium tuum óstium salutis et vitæ constituísti benígnus, præsta, quæsumus, ut, præveniente beáta Virgine María, in Christi dilectióne maneámus fidéles et cæléstis civitátis nobis páteant límina. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

English source

See *Collection of Masses of the Blessed Virgin Mary*, vol. I, formulary 46, “The Blessed Virgin Mary, Gate of Heaven” (2012). ICEL publication permission has not been obtained, so the approved English prayer is cited but not reproduced.

13 Common Closing Prayers

The Hail Mary	
Text and status: <i>Received Latin and historical public-domain English from Dom Gaspar Lefebvre's 1925 Daily Missal with Vespers, p. 5.</i>	
Latin <i>Ave Maria, grátia plena, Dóminus tecum; benedícta tu in muliéribus, et benedíctus fructus ventris tui, Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatóribus, nunc et in hora mortis nostræ. Amen.</i>	English Hail, Mary, full of grace, the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.
The Lord's Prayer	
Text and status: <i>Received Latin wording, punctuation, stress accents, ligatures, and final response from the 1962 Missale Romanum, Good Friday order no. 960, printed p. 180; only rubrical recitation marks are omitted. Received historical English from Dom Gaspar Lefebvre's 1925 Daily Missal, p. 4.</i>	
Latin <i>Pater noster, qui es in cælis: Sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum cotidiánum da nobis hódie: Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem; sed líbera nos a malo. Amen.</i>	English Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.
Collect of the feast	
Text and status: <i>Historical Roman Missal collect and English from Dom Gaspar Lefebvre, O.S.B., Daily Missal with Vespers (1925), pp. 1499–1500; its abbreviated Qui vivis conclusion is expanded verbatim from pp. 31–32. The source has an imprimatur; its historical approval does not approve this novena.</i>	
Latin <i>Deus, qui beatíssimæ semper Vírginis et Genitrícis tuæ Mariæ singuláři título Carméli órđinem decorásti: concéde propítius: ut, cujus hódie Commemoriatiónem solénni celebrámus offício, ejus muníti præsidiis, ad gáudia sempitérna perveníre mereámur: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.</i>	English O God, Who hast been pleased to honour the Order of Thy most blessed mother, Mary ever a virgin, with the noble title of Mount Carmel: grant, we beseech Thee, that she whose commemoration we this day celebrate with solemn offices, may ever so surely safeguard us, that we be found worthy to share in that happiness which has no end. Who livest and reignest with God the Father in the unity of the Holy Ghost, God, world without end. Amen.
The Lesser Doxology	
Text and status: <i>Received Latin from the 1962 Missale Romanum, Ordo Missae, printed p. 216; received historical English from Dom Gaspar Lefebvre's 1925 Daily Missal, p. 5.</i>	
Latin <i>Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper: et in sæcula sæculórum. Amen.</i>	English Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

14 Day 9: The Complete *Flos Carmeli*

Flower of Carmel

Text and status: Received expanded form of a medieval Carmelite sequence, using the *esto propitia* and *nos ad esse / tecum in saeculum* readings. English from a Carmelite-source transcription attributing it to the joint O.Carm.–OCD Proper of the Liturgy of the Hours (1993), reproduced under confirmed approval for use supplied to the project. The translator is not separately named, and Simon Stock attribution remains uncertain.

Latin

*Flos Carmeli,
vitis florigera,
splendor caeli,
virgo puerpera
singularis.*

*Mater mitis
sed viri nescia
Carmelitis
esto propitia
stella maris.*

*Radix Iesse
germinans flosculum
nos ad esse
tecum in saeculum
patiaris.*

*Inter spinas
quae crescis lilium
serva puras
mentes fragilium
tutelaris.*

English

Flower of Carmel,
blossoming, bearing one,
light of heaven,
mother of God's dear Son,
vine and virgin.

Gentle parent,
pure beyond human love,
bless your children,
star shining far above
this world's ocean.

Root of Jesse,
flower in the cradling bud,
take us to you,
keep us with you in God,
his together.

All-chaste lily
rising despite the thorn,
strengthen, help us,
so feeble, soon forlorn,
great protectress.

Flower of Carmel (continued)

Text and status: *Continuation of the same received Latin and English witness; source and use status are stated on the preceding card.*

Latin

*Armatura
fortis pugnantium
furunt bella
tende praesidium
scapularis.*

*Per incerta
prudens consilium
per adversa
iuge solatium
largiaris.*

*Mater dulcis
Carmeli domina,
plebem tuam
reple laetitia
qua bearis.*

*Paradisi
clavis et ianua,
fac nos duci
quo, Mater, gloria
coronaris.*

English

Be our armor,
valiant for Christ when war
rages 'round us,
hold high the scapular,
strong and saving.

In our stumbling
guide us on God's wise way,
in our sorrow
comfort us as we pray,
rich your mercy.

Holy Lady,
Carmel's great friend and queen,
feast your people
from your own bliss, the unseen
grace, God's goodness.

Key and gateway
opening on Paradise,
mother, win us
a place with you in Christ,
crowned in glory.

A Scope and Status

This booklet is the condensed recitation companion to *The Novena of Our Lady of Mount Carmel*. It supplies only the vocal order and complete prayers; the full guide controls the calendar, Carmelite and Scapular status, sources, translation and rights status, and review record.

The assembly is a private, non-liturgical pious exercise, not an official Carmelite novena, liturgical book, enrollment rite, or ecclesiastically approved text. Its principal placement is 7–15 July before the 16 July memorial; that devotional schedule neither transfers a liturgical observance nor overrides a Carmelite or local calendar.

Every vocal text is imported without abridgment from the canonical fragments audited by the full guide. The daily Latin collects come from the 1987 *Collectio Missarum de Beata Maria Virgine*; their approved 2012 English is cited but not reproduced, and English appears elsewhere only from the identified received witnesses. Approval attached to a source text does not approve this assembly.

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